

Dear prakash ji

I am sending my entire study to you for your kind attention.

Apart from the Krishnamurti stuff there are a lot of compact dhamma articles / compilations inside this study .

Some of these articles are from the writings of Sayagyi U Ba Khin and Shri S N Goenka and the whole thing is based on the pali tipitaka- well researched and authentic.

Regards

Munish Agarwal

Calcutta
India

LORD BUDDHA – VIPASSANA – J .KRISHNAMURTI RESEARCH STUDY

I have done a research study on the teachings of J .Krishnamurti in the light of what the Buddha said , in the light of vipassana .

The part 1 and part 3 of the study are a collection of Krishnamurti sayings on sensation – desire, impermanence, suffering and egolessness .It is indeed amazing that Krishnamurti had talked so much about sensations and how desire can be ended – how insight is to be developed at the level of sensations . he has even said that – this watching of sensations in real meditation as we are enquiring very, very deeply into ourselves . it is really sad to know how people only intellectualize after reading Krishnamurti and do not try to understand what that saintly person actually wanted to convey . he was talking about nothing else but only vipassana.

I have quoted Krishnamurti extensively in part 1 and part 2 of the study which clearly show that Krishnamurti had a deep respect and gratitude for Lord Buddha .I have put these quotes under a separate heading and also quoted them under different heads inside the study . Krishnamurti also wrote a poem which can be translated simply as Namō Tassa Arahato.....

The collection of Krishnamurti sayings in part 2 and part 3 clearly explain all the links of the paticca samuppada as expounded by the Buddha and also the 4 noble truths .

I have quoted from the tipitaka along with the explanations given by S N Goenka and Ven . Sayagyi U Ba Khin , in the part 2 and placed them along with what Krishnamurti has said and this clearly shows - it's all vipassana..... vipassana.....and vipassana , there is no question of doubt about it !
– experiential understanding at the level of sensations was what Krishnamurti was talking about , not once or twice but throughout his life ! .

The " contents " of part 2 list the topics covered .

I used to have a lot of doubts and questions in my mind about dhamma / vipassana as taught by Sayagyi U Ba Khin and this was due to what I had read in some books of J. Krishnamurti. Earlier I had not read Krishnamurti extensively and had failed to understand what he meant to say. In doing this study I find that all my doubts, confusions and questions are gone and I re-dedicate myself to the Buddha , Dhamma and the Sangha . I re-dedicate myself to the priceless gem – vipassana . Indeed Dhamma is paripunno and parisuddho ! .

I have presented the first part of my study to several people who are deeply interested in J. Krishnamurti and all of them , without exception , wanted to sit a vipassana course and taste the nectar of Dhamma. Some of my friends who are Dhamma sevaks and who have read a lot of J. Krishnamurti and have similar confusions in their mind as I had , find this collection to be very illuminating.

In part 2, I have included excerpts from Goenkaji's and Sayagyi U Ba Khin's discourses + some of S N Goenka's questions and answers + details of goenkaji's meeting with Krishnamurti - as told by S N Goenka in a public talk, which are very inspiring and had helped me to get rid of my doubts .

It is really wonderful to learn that whatever Krishnamurti was saying has no scope for intellectualisation and all is for experiential understanding – at the level of sensations.

I wish to remember what Sayagyi U Ba Khin said..... " the Dhamma can stand the test of those who are anxious to do so . they can know for themselves what the benefits are. "

How wonderful and how true ! .

for this study I have utilized the genuine sources of VRI publications and other Dhamma books of BPS sri lanka etc etc and for the teachings of Krishnamurti , I have used the Krishnamurti CDRom compiled by the Krishnamurti Foundation Trust in America and that contains all the published works of Krishnamurti from 1933 – 1986 .for the unpublished and archival material on Krishnamurti , I have utilized the authorised biographies of Krishnamurti written by people who were said to be close to Krishnamurti .

With deep regards , I bow my head to the Buddha ,Dhamma and the Sangha .

dear prakashji

regards with a sweet smile

thanks for the offer to publish the study .you are doing a great dhamma service by doing this
.may the merits of doing this service make
you very happy .

i hope you have checked the vipassna sites at www.dhamma.org and www.vri.dhamma.org

.there are vipassana centres in germany .

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i wish you all the best for your spiritual journey .may you enjoy the highest fruit of dhamma.

please confirm that you have received the study error free and in ok form .
let me know when you publish it on the web and also the weblink.

with metta
munish